242 I. CORINTHIANS. XV.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 # the és second man is +°from heaven. 48 As earth, earthy: the second   
 Gur oldest is the earthy, such are they also that man is the Lord from   
 u yhn heaven, 48 Asis the earthy,   
 egii ii 20, are earthy: and fas is the heavenly, such are they also that are   
 a such are they also that are hea- earthy : and as is the hea-   
 g Gen, 3. venly. 4 And even as &we bore venly, such are they also   
 #. the image of the earthy, hwe +shall that are heavenly. 49 And   
 also bear the image of the heavenly. as we have borne the image   
 50 But this I say, brethren, that of the earthy, we shall also   
 + Most our iflesh and blood cannot inherit the bear the image of the hea-   
 ancient venly. 5° Now this I say,   
 read us kingdom of God; neither doth cor- brethren, that flesh and   
 also ; an . blood cannot inherit the   
 5 ruption inherit incorruption. 5! Be- kingdom of God: neither :   
 -,, hold, I tell you \*a mystery; 1+ We doth corruption inherit in-   
 shall not all sleep, ™ but we shall all corruption. \*1 Behold, I   
 shew you a mystery; We   
 15, 17. be changed, ®? in a moment, in the shall all be changed, 5? in   
 + See @ moment, in the twinkling   
 m Phil. iii.   
 which God had not forbidden them (Gen. SEQUENT ON IT. 50. But this I   
 ii, 16, 17), have become immortal (Gen. iii. say] He thus calls attention to something   
 22). But they were driven out of Para- to be observed, and liable to overlooked.   
 dise, ere they had tasted of this tree Not only is the change of body possible,   
 (Gen. iii. 22), and so, according to the and according to natural and spiritual   
 record in Genesis also, Death came into analogies,—but it is NECESSARY.   
 the world by sin.” from heaven] flesh and blood] equivalent to “the   
 either, in this glorified Body, at lis natural body,” the present organism of.   
 coming: or, in his hole Personality as the body, calculated for the wants of the   
 the God-man : this latter more pro- animal soul. corruption . . . incor-   
 bable from Jol iii. 18, where “the Son ruption} the abstracts, representing the   
 of man” is designated as “ he that came impossibility of the corrapt inheriting the   
 down from heaven.’ 48.] the earthy incorrupt, as one grounded in these qua-   
 Adam : they that are earthy, his posterity lities. doth ... inherit] The present.   
 on earth: the heavenly, Christ: they tense sets forth the to them something of .   
 that are heavenly, His risen people. See, in the nature he does under the name He   
 as admirably illustrating this verse, Phil. amystery, ahidden doctrine (sce   
 iii. 20, 21. 49.] The difference be- We shall not all sleep] There is   
 tween the two readings (see margin) is the most extraordinary variation of reading   
 occasioned, as in Rom. v. 1 (where see here. Several of our most ancient MSS.,   
 note), by the confusion of the long and including the Sinaitic, read, We shall all   
 short 0 in Greek. An exhortation would sleep, but we shall not all be changed.”   
 certainly here be entirely out of place ; But the Vatican MS. and the ancient   
 and the confusion of the two letters is so Syriac version read as in our text. The   
 common, that it may he douhted whether variation probubly arose from the difficulty   
 we ‘have a right to call a various read- presented by the fact that St. Paul and   
 ing at all. The indefinite past tense bore his readers had all died. Hence the “not”   
 (this form, rather than “bare,” which was transferred to the other clause, to the   
 would be ambiguous in sound), not “ have detriment of the sense. The emphasis is   
 borne,” as A. V., is because the time both times on all—\* [All of us] shall, 24   
 imagined is when this life past, and the sleep, but [all us] shall be changed :”   
 resurrection éxstant . . . “the sleep of death cannot be vreaicnteal   
 50—54.] THE NECESSITY OF THE {all of us], but the resurrection-change   
 CHANGE OF THE ANIMAL BODY INTO THE can. 52. in a moment] literally,   
 SPIRITUAL, IN ORDER T0 INHERIT Gon’s in an atom (of time): i.e. in a point of   
 KINGDOM. ‘THE MANNER OF THAT CHANGE   
 PROPHETICALLY DESCRIBED: AND THE   
 ABOLITION OF DEATH IN VICTORY CON-